

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on February 10, 2004 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EV333986774US, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Attorney Docket No.:

ALTRP051C1/A492

First Named Inventor: Karchmer

31353 U.S. PTO  
10/776684  
021004

Aurelia Sanchez

**UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))**  
(Continuation, Divisional or Continuation-in-part application)

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:  
**David Karchmer and Daniel S. Stellenberg**

For: **USING ASSIGNMENT DECISION DIAGRAMS WITH CONTROL NODES FOR SEQUENTIAL REVIEW DURING BEHAVIORAL SIMULATION**

Assigned to :

This application is a ☒ Continuation ☐ Divisional ☐ Continuation-in-part

of prior Application No.: 09/275,687, from which priority under 35 U.S.C. §120 is claimed.

The specification has been amended to claim priority from the parent application, or such amendment is included in a separate sheet.

**Application Elements:**

☒ **45** Pages of Specification, Claims and Abstract

☒ **27** Sheets of formal Drawings

☒ Declaration

☐ Newly executed

☒ Copy from a prior application (37 CFR 1.63(d) for a continuation or divisional).  
The entire disclosure of the prior application from which a copy of the declaration is herein supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

☐ Deletion of inventors Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

Accompanying Application Parts:

- ☒ Do not publish this application. Non-publication Request is attached.
- ☐ Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed)
- ☐ Power of Attorney
- ☐ 37 CFR 3.73(b) Statement by Assignee
- ☐ Information Disclosure Statement with Form PTO-1449 ☐ Copies of IDS Citations
- ☐ Preliminary Amendment (*New claims numbered after highest original claim in prior application.*)
- ☒ Return Receipt Postcard
- ☐ Other:

**PLEASE DO NOT CHARGE A FILING FEE AT THIS TIME**

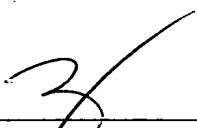
General Authorization for Petition for Extension of Time (37 CFR §1.136)

☒ Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed to Deposit Account No. 500388 (Order No. ALTRP051C1).

☒ Please send correspondence to the following address:

**Customer Number 022434**

Date: February 10, 2004

  
\_\_\_\_\_  
Michael J. Ferrazano  
Registration No. 44,105

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re application of: Karchmer et al.

Attorney Docket No.: ALTRP051C1/A492

Application No.: 09/275,687

Examiner: Unassigned

Filed: March 24, 1999

Group: Unassigned

Title: USING ASSIGNMENT DECISION  
DIAGRAMS WITH CONTROL NODES FOR  
SEQUENTIAL REVIEW DURING  
BEHAVIORAL SIMULATION

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Signed: \_\_\_\_\_

Aurelia Sanchez

**NONPUBLICATION REQUEST AND CERTIFICATION  
(35 U.S.C. 122(b)(2)(B)(i))**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen (18) months after filing. I hereby request that the attached application **NOT** be published under 35 U.S.C. 122(b).

Date: \_\_\_\_\_

2/10/04

\_\_\_\_\_  
Michael J. Ferrazano  
Registration No. 44,105